



*St. Jean of Arc Church*

OFFICE OF RELIGIOUS EDUCATION

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### 6<sup>th</sup> Grade Teaching Schedule

<b>Date</b>	<b>Class Content</b>
September 30 <sup>th</sup> /October 1 <sup>st</sup>	Introductions/ice breakers/setting class rules – begin Chapter 1, God’s Revelation
October 7 <sup>th</sup> /8 <sup>th</sup>	Chapter 2, Creation
October 21 <sup>st</sup> /22 <sup>nd</sup>	Chapter 3, People Turn from God/**Chapter 6, The Church Year
October 28 <sup>th</sup> /29 <sup>th</sup>	Chapter 4, God Promises to Help People
November 4 <sup>th</sup> /5 <sup>th</sup>	Chapter 5, The Patriarchs: God Chooses a People
November 18 <sup>th</sup> /19 <sup>th</sup>	Chapter 8, An Enslaved People
December 2 <sup>nd</sup> /3 <sup>rd</sup>	**Chapter 13, Advent/Chapter 14, Christmas
December 9 <sup>th</sup> /10 <sup>th</sup>	Chapter 9, A Free People
January 6 <sup>th</sup> /7 <sup>th</sup>	Chapter 10, A Conquering People
January 13 <sup>th</sup> /14 <sup>th</sup>	Chapter 11, A Royal People
January 27 <sup>th</sup> /28 <sup>th</sup>	Chapter 12, A Prosperous People
February 3 <sup>rd</sup> /4 <sup>th</sup>	Chapter 15, A Divided People: Israel, the Northern Kingdom
February 10 <sup>th</sup> /11 <sup>th</sup>	Chapter 16, A Divided People: Judah, the Southern Kingdom
February 24 <sup>th</sup> /25 <sup>th</sup>	Chapter 17
March 3 <sup>rd</sup> /4 <sup>th</sup>	Chapter 18/**Chapter 20, Lent
March 10 <sup>th</sup> /11 <sup>th</sup>	Chapter 19, The Exile and the Journey Home
March 17 <sup>th</sup> /18 <sup>th</sup>	Chapter 22, Jesus, Teacher and Healer
March 24 <sup>th</sup> /25 <sup>th</sup>	Chapter 23, Jesus, Redeemer and Savior
March 31 <sup>st</sup> /April 1 <sup>st</sup>	Chapter 24, The Church Begins
April 7 <sup>th</sup> /8 <sup>th</sup>	Chapter 25, The Bible and the Church Today/**Chapter 21, Triduum
April 14 <sup>th</sup> /15 <sup>th</sup>	Chapter 26, The Church in the World/**Chapter 27
April 28 <sup>th</sup> /29 <sup>th</sup>	End of year review/**Chapter 7, Ordinary Time

**\*\* Brief chapter giving an overview of the liturgical season.**